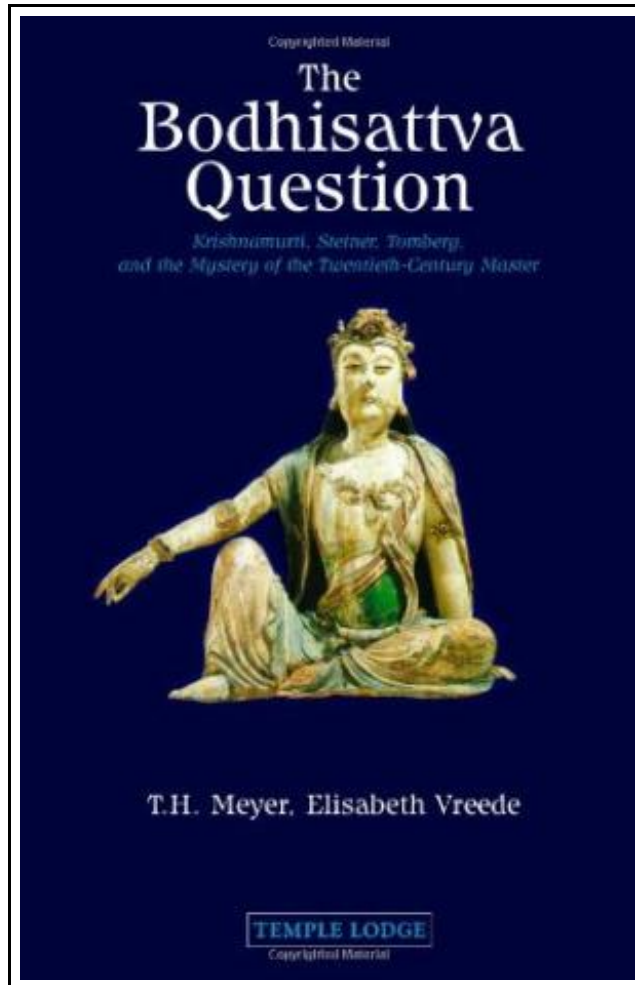


# The Bodhisattva Question: Krishnamurti, Rudolf Steiner, Valentin Tomberg, and the Mystery of the Twentieth-century Master (Revised edition)



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## ***Reviews***

*This book is definitely not effortless to start on reading through but extremely fun to learn. Better than never, though i am quite late in start reading this one. It is extremely difficult to leave it before concluding, once you begin to read the book.*

***(Aliya Franecki)***




## THE BODHISATTVA QUESTION: KRISHNAMURTI, RUDOLF STEINER, VALENTIN TOMBERG, AND THE MYSTERY OF THE TWENTIETH-CENTURY MASTER (REVISED EDITION)

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Temple Lodge Publishing. Paperback. Book Condition: new. BRAND NEW, The Bodhisattva Question: Krishnamurti, Rudolf Steiner, Valentin Tomberg, and the Mystery of the Twentieth-century Master (Revised edition), T. H. Meyer, Elisabeth Vreede, John M. Wood, The twelve sublime beings known, according to eastern tradition, as the Bodhisattvas, are the great teachers of humanity. One after another they descend into earthly incarnation, until they fulfil their earthly mission. At this point they rise to Buddhahood and are no longer obliged to return in a physical form. But before a Bodhisattva becomes a Buddha, he announces the name of his successor. According to Rudolf Steiner, the future Maitreya Buddha - or the 'Bringer of Good', as his predecessor named him - incarnated in a human body in the twentieth century. Presuming this to be so, then who was this person? The Theosophists believed they had discovered the Bodhisattva in an Indian boy, Krishnamurti, who grew up to be a teacher of some magnitude. Adolf Arenson and Elisabeth Vreede, both students of Rudolf Steiner, made independent examinations of this question in relation to Steiner's personal mission, and were led to contrasting conclusions. More recently a claim has been made that Valentin Tomberg - a student of anthroposophy but later an influential Roman Catholic - was the Bodhisattva. These conflicting theories are analysed by Thomas Meyer, who demonstrates how the question can be useful as an exercise in developing sound judgement in spiritual matters. Elisabeth Vreede's two lectures on the subject, included here in full, are a valuable contribution to our understanding of the true nature and being of Rudolf Steiner.

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